



CITY OF MOLALLA
CITY COUNCIL CITY COUNCIL - SPECIAL MEETING
AGENDA

Civic Center | 315 Kennel Avenue
Wednesday, October 29, 2025 | 6:00 PM

NOTICE: City Council will hold this meeting in-person and through Live-Streaming on the City's YouTube channel, City of Molalla | Oregon. Written comments may be delivered to City Hall or emailed to recorder@cityofmolalla.com. Submissions must be received by 12:00 p.m. the day of the meeting.

[This institution is an equal opportunity employer.](#)

1. CALL TO ORDER & FLAG SALUTE

2. ROLL CALL

3. CONSENT AGENDA

- a. [City Council Meeting Minutes - October 8, 2025](#)

4. PRESENTATIONS, PROCLAMATIONS & CEREMONIES

- a. [Wastewater Treatment Plant - New Facility Update](#)

5. PUBLIC COMMENT

(Citizens are allowed up to 3 minutes to present information relevant to the City but not listed as an item on the agenda. Prior to speaking, citizens shall complete a comment form and deliver it to the City Recorder. The City Council does not generally engage in dialogue with those making comments but may refer the issue to the City Manager. Complaints shall first be addressed at the department level prior to addressing the City Council.)

6. PUBLIC HEARINGS

- a. [Ordinance No. 2025-10: Repealing Chapter 2.18 Parks and Recreation Board from the Molalla Municipal Code](#)
- b. [Ordinance No. 2025-11: Amending Molalla Municipal Code Language in Chapter 2.17.010, Community Program Committee](#)

7. ORDINANCES & RESOLUTIONS

- a. [Ordinance No. 2025-10: Repealing Chapter 2.18 Parks and Recreation Board from the Molalla Municipal Code](#)
- b. [Ordinance No. 2025-11: Amending Molalla Municipal Code Language in Chapter 2.17.010, Community Program Committee](#)
- c. [Resolution No. 2025-24: Authorizing an Intergovernmental Agreement with the Department of Land Conservation and Development to Fund Housing Production Strategy Remediation](#)

8. GENERAL

9. STAFF COMMUNICATION

- a. [Government Finance Officers Association - Award of Financial Reporting Achievement](#)
- b. [Government Finance Officers Association - Distinguished Budget Award](#)
- c. [Molalla Public Library: 2024-2025 Statistics Report](#)

10. COUNCIL COMMUNICATION

11. ADJOURN

12. _____

*Agenda posted at City Hall, Library, and the City Website at <http://www.cityofmolalla.com/meetings>. This meeting location is wheelchair accessible.
Disabled individuals requiring other assistance must make their request known 48 hours preceding the meeting by contacting the City Recorder's Office at 503-829-6855.*